

UNIVERSITY OF ARKANSAS AT PINE BLUFF

REQUEST FOR PROPOSAL REVIEW

(Please use a separate form for each proposal/course. Submit the original form to the chair of the Academic Affairs and Educational Policies Committee. Submit one copy of the request to EACH member of the Academic Affairs and Educational Policies Committee).

1. School: Arts & Sciences Department: Biology

2. Code: _____ Title: Associate of Science Degree in Biology

3. Abstract of proposal: (LIMIT DISCUSSION TO 100 WORDS OR LESS).

The Associate of Science in Biology degree is designed to prepare students to transfer to a baccalaureate program in the designated Science, Technology, Engineering and Mathematics (STEM) area. The biology and biology-related courses in the proposed curriculum are within the department's curriculum for a traditional four-year degree in general Biology non-teaching .

4. Objectives:

- Provide students fundamental knowledge of biological principles
- Prepare students for an entry level position in a biological area with some knowledge of basic biological principles
- Prepare students for transition for a four year degree in general biology

5. Recommended Reference materials:

Any noted references are located in existing course syllabi

6. Prerequisites (if any): None

10. Prospective director, coordinator, or instructor: Department of Biology faculty/staff

11. When will the proposed action become effective? Fall 2017

12. Submitted by: Amina Evans Buckey 2/24/2017
Date

13. Approved by: [Signature] 2/27/17
Department Curriculum Committee (Chair) Date

14. Approved by: Amina Evans Buckey 2/27/2017
Department Chair Date

15. Approved by: Andres Stewart 2/27/2017
Dean of School Date

16. Approved by: N/A
Teacher Education Committee (Chair) Date

17. Approved by: Verma K. Jones 2-28-17
Academic Affairs and Educational Policies Committee (Chair) Date

18. Approved by: Jacquelyn W. McCray 2-28-17
Vice-Chancellor for Academic Affairs Date

19. Approved by: [Signature] 2/28/17
Faculty/Staff Senate President Date

20. Approved by: _____
Chancellor Date